

Live audio of the meeting will be available by clicking on the link provided on the County's website, or by entering this web address in your internet address bar: http://mixlr.com/somerset_county_commissioners/ Minutes will be made available to the public via the County's website upon approval.



AGENDA
August 31, 2021
BOARD OF COUNTY COMMISSIONERS
FOR SOMERSET COUNTY
11916 Somerset Avenue
Room 111/Meeting Room
Princess Anne, MD 21853
2:00 p.m.

Appointments:

- * 2:00 p.m. - Ms. Linda R. Johnson, Somerset County Public Schools
 - Teachers Salary Incentive Grant Application
 - 2021 Budget Transfer Request
- * 2:10 p.m. - Mr. Gary Pusey, Department of Technical and Community Services
 - Request for Lien Release/7598 Dividing Creek Road, Pocomoke City
 - Nuisance Ordinance Procedure Revisions

Correspondence:

Received

- Mr. Timothy Ailsworth, LGIT re: Letter of Appreciation
- * Mr. Clint Sterling, Director re: Recreation and Parks Commission Appointments/Vacancy

Sent

- Mr. Cary Knopp, Chair re: Adult Guardianship Review Board Appointments
- Mr. Isaac Ballard re: Redistricting Committee
- Mr. Troy Selby re: Redistricting Committee
- Mr. Walter Woods re: Redistricting Committee
- Ms. Shelley Johnson re: Surplus Property Purchase
- Ms. Elsie Robinson re: Surplus Property Purchase
- Ms. Janet Mitchell re: Surplus Property Purchase
- Ms. Lisa Collier-Purnell re: Surplus Property Purchase

Discussion:

- * 1. Sanitary Commission Vacancy (1)
- * 2. Tourism Commission Vacancy (2)
- * 3. Senior Care FY22 Grant Submission Approval
- * 4. Surplus Property Purchases (4)

Public Comments: Members of the audience who have signed up to address the Board will be permitted to do so at this time and allotted 5 minutes.

2:30 p.m. - Closed Session- Mr. Ralph Taylor

Authority of the General Provisions Article of the Annotated Code of Maryland § 3-305 (b)(1) the appointment, employment, assignment, promotion, discipline, demotion, compensation, removal, resignation, or performance evaluation of an appointee, employee, or official over whom it has jurisdiction; and (4) consider a matter that concerns the proposal for a business or industrial organization to locate, expand, or remain in the State.

- * Denotes Action Item