

Social distancing will be observed during the meeting and members of the public in attendance must wear a face mask. Live audio of the meeting will be available by clicking on the link provided on the County's website, or by entering this web address in your internet address bar: http://mixlr.com/somerset_county_commissioners/ Minutes will be made available to the public via the County's website upon approval. We thank you for your cooperation during this time.



AGENDA
May 25, 2021
BOARD OF COUNTY COMMISSIONERS
FOR SOMERSET COUNTY
11916 Somerset Avenue
Room 111/Meeting Room
Princess Anne, MD 21853
2:00 p.m.

Tentative

Appointments:

- 2:00 p.m. - 2021 Teacher of the Year Proclamation Presentation-Mr. Logan Webster
- * 2:05 p.m. - FY22 Budget Adoption/Mr. Gene Adkins, Finance Director
- * 2:20 p.m. - Mr. Charles Cavanaugh, Director Solid Waste and Maintenance
 - Maryland Environmental Service Intergovernmental Governmental Agreement
- * 2:25 p.m. - Mr. Clint Sterling, Director Recreation and Parks/Tourism
 - Name for the 413 Hiker/Biker Trail
 - Review of Burgess Agreement and Schedule of Construction of Exhibits
 - Somerset County Tourism Commission/Vacancies/Terms
- * 2:35 p.m. - Mr. Gary Pusey, Director DTCS
 - Kirk Simpkins, Rezoning Request Map 7, Grid 4, Parcel 9 from I-1 Light Industrial to Maritime-Residential-Commercial
 - Smith Island Sustainability Community Plan – County Commissioner Endorsement
- * 2:45 p.m. - Mr. John Redden, County Engineer
 - Maryland Department of Housing and Community Development re: FY21 Expansion of Existing Broadband Networks Funding Program/MOU's
 - Department of Commerce Non-Profit Revised Agreement
- * 2:55 p.m. - Ms. Sharon Muir, Internal Auditor
 - Local Government Insurance Trust (LGIT) Sponsorship/Somerset County Library and Sanitary District
 - Tax Deferred 457(b) Plan

Correspondence:

Received

- * Ms. Julianne A Oberg, Deputy Secretary re: Cooperative Agreement/Invasive Weeds

Sent

Mr. Mike Thomas, Legislative Assistant re: Federal Priorities

Discussion:

- * 1. FY22 AOC Grant/Courthouse Security MOU
- * 2. Proclamation/Ms. Alva Blanche Bell
- * 3. Surplus Property Offers (2)

Public Comments: Members of the audience who have signed up to address the Board will be permitted to do so at this time and allotted 5 minutes.

3:15 p.m. - Closed Session- Mr. Ralph Taylor

Authority of the General Provisions Article of the Annotated Code of Maryland § 3-305 (b)(1) the appointment, employment, assignment, promotion, discipline, demotion, compensation, removal, resignation, or performance evaluation of an appointee, employee, or official over whom it has jurisdiction.

- * Denotes Action Item