

Due to State regulations with COVID-19, social distancing will be observed during the meeting and members of the public in attendance must wear a face mask. Live audio of the meeting will be available by clicking on the link provided on the County's website, or by entering this web address in your internet address bar: [http://mixlr.com/somerset\\_county\\_commissioners/](http://mixlr.com/somerset_county_commissioners/) Minutes will be made available to the public via the County's website upon approval. We thank you for your cooperation during this time.



**AGENDA**  
**September 29, 2020**  
**BOARD OF COUNTY COMMISSIONERS**  
**FOR SOMERSET COUNTY**  
**11916 Somerset Avenue**  
**Room 111/Meeting Room**  
**Princess Anne, MD 21853**  
**2:00 p.m.**

**Tentative**

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2:00 p.m. - Service Award Appreciation:  
- Ms. Carol Sturgis/20 Years

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**Appointments:**

2:05 p.m. – Proclamation Presentation- Mr. Carl Widdowson

2:10 p.m. - Ms. Julie Widdowson, Tourism Director, Duke Marshall, Phil Riggin, Tourism Commission  
- Burgess Museum Deaccession Items

\* 2:20 p.m. - Mr. Gary Pusey, DTCS  
- CDBG Covid-19 Funding Resolution Approval  
- Request for Two Lien Releases/ 32333 Perryhawkin Road

\* 2:30 p.m. - Mr. John Redden, County Engineer/Airport Obstruction Removal Project  
- Change Order #3  
- MAA Grant Application  
- AECOM Scope of Work

**Correspondence:**

**Sent**

The Honorable Andrew P. Harris re: Pocomoke River Dredging

**Public Comments:** Members of the audience who have signed up to address the Board will be permitted to do so at this time and allotted 5 minutes.

\* **2:45 p.m. - Closed Session-** Mr. Ralph Taylor, Ms. Morena Corbin, Ms. Yvette Cross, Mr. Clint Sterling, Mr. Charles Cavanaugh, Mr. Kirk Simpkins

Authority of the General Provisions Article of the Annotated Code of Maryland § 3-305 (b)(1) the appointment, employment, assignment, promotion, discipline, demotion, compensation, removal, resignation, or performance evaluation of an appointee, employee, or official over whom it has jurisdiction; and (7) consult with counsel to obtain legal advice.

\* Denotes Action Item