

Due to State regulations with COVID-19, social distancing will be observed during the meeting and members of the public in attendance must wear a face mask. Live audio of the meeting will be available by clicking on the link provided on the County's website, or by entering this web address in your internet address bar: http://mixlr.com/somerset_county_commissioners/ Minutes will be made available to the public via the County's website upon approval. We thank you for your cooperation during this time.



AGENDA
September 15, 2020
BOARD OF COUNTY COMMISSIONERS
FOR SOMERSET COUNTY
11916 Somerset Avenue
Room 111/Meeting Room
Princess Anne, MD 21853
2:00 p.m.

Tentative

Service Award Appreciations:

- Patti S. Renshaw – 30 Years
- John L. Somers – 25 Years
- Josette Grangier – 20 Years

Appointments:

2:00 p.m. - **Public Hearing**/Community Development Block Grant Program/COVID Funding Round 2

2:20 p.m. – Mr. Clint Sterling, Director
- Recreation and Parks COVID-19 Plan

* 2:30 p.m. - Mr. Woody Barnes, Roads Director
- Crisfield City Dock Improvement- Contract Award

* 2:40 p.m. - Mr. John Redden, County Engineer
- Storm Management Plan/Ordinance Approval
- CARES Grant Funding

Correspondence:

Sent

The Honorable Daniel W. Powell re: Jury Duty Compensation Pay Increase

Mayor Barry Dize re: Waiver of Somerset County Landfill Tipping Fees

Dr. John B. Gaddis re: Final Inter-Category Budget Transfers FY20

Mr. Gary Pusey re: Housing Review Board Reappointment

- * Housing Board of Review Vacancies (2)

Discussion:

- * 1. Request for Proclamation

Public Comments: Members of the audience who have signed up to address the Board will be permitted to do so at this time and allotted 5 minutes.

- * **3:00 p.m. - Closed Session-** Mr. Ralph Taylor, Kirk Simpkins

Authority of the General Provisions Article of the Annotated Code of Maryland § 3-305 (b)(1) the appointment, employment, assignment, promotion, discipline, demotion, compensation, removal, resignation, or performance evaluation of an appointee, employee, or official over whom it has jurisdiction; and (8) consult with staff, consultants, or other individuals about pending or potential litigation.

- * Denotes Action Item