



**AGENDA**  
**May 14, 2019**  
**BOARD OF COUNTY COMMISSIONERS**  
**FOR SOMERSET COUNTY**  
**11916 Somerset Avenue**  
**Room 111/Meeting Room**  
**Princess Anne, MD 21853**  
**1:00 p.m.**

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**Appointments:**

- \* 1:00 p.m. - Mr. Gene Adkins, Finance
  - Bulldozer Loan/Resolution Approval
- \* 1:05 p.m. - Ms. Sherree Marshall, Department on Aging
  - Annual Operating Activities Grant Approval
- \* 1:10 p.m. - Mr. Gary Pusey, Dee Savarese, Department of Technical and Community Services
  - CDBG Application/Resolution Approval
  - 30039 Mt. Vernon Road Offer
- \* 1:20 p.m. - Ms. Julie Widdowson, Tourism
  - MOU/Crisfield Tourism Office
- \* 1:25 p.m. - Ms. Yvette Cross, Emergency Services (Co-Leader)
  - Health Department Grant Application/Opioid Intervention
- \* 1:30 p.m. - Ms. Sharon Muir, Internal Auditor
  - LGIT Sponsorship/Somerset County Library and Sanitary District

**Correspondence:**

**Sent**

DHCD, Div. of Neighborhood Revitalization re: Letter of Support/Smith Island Technical Assistance Grant  
MD Dept. of Natural Resources re: Letters of Support/Crisfield Drainage, Princess Anne Drainage  
Mr. Bradley A. Bellacicco, Tri-County Council for the Lower Eastern Shore of MD re: Transfer of Funds  
Mr. Gary Pusey, DTCS re: Re-Appointment Board of Zoning Appeals

**Discussion:**

- \* 1. Pauper Burial Request/Tenner
- \* 2. Agricultural Preservation Advisory Board Vacancy (1)
- \* 3. Building and Plumbing Code Appeals Board Reappointment (1)

**Public Comments (5 minute time limit to speak)**

- \* **1:45 p.m. – Closed Session, Ralph Taylor, Clint Sterling, Kirk Simpkins, Danny Thompson, Sharon Muir, Gene Adkins, Tim Doyle, Mary M. DiFerdinando**  
Authority of the General Provisions Article of the Annotated Code of Maryland § 3-305 (b)(1) the appointment, employment, assignment, promotion, discipline, demotion, compensation, removal, resignation, or performance evaluation of an appointee, employee, or official over whom it has jurisdiction and; (7) consult with counsel to obtain legal advice.

**Public Hearing 7:00 p.m. (Room 111/Meeting Room)**

- Mr. Gene Adkins, Finance
  - Notice of Proposed Real Property Tax Rate Announcement

\* Denotes Action Item